# Champions for Coverage **SPONSORSHIP COMMITMENT FORM**

Name of O	rganization:_			
Your Name				
Address:			City:	
State:	Zip:	Phone:		

Questions? Visit www.cchi4families.org/champs or Contact Aissa Perez at aperez@cchi4families.org

### \$20,000 Lead Sponsor Level:

Logo on ALL printed materials, website/social media, recognition, exhibit table, banner displayed at event, 4 VIP dinner tickets, photo op with honorees, premier seating at event, listed as funder on website, and a partner sponsorship highlight presentation at event.

**\$10,000 PLATINUM LEVEL:** Logo on ALL printed materials, website/social media recognition, exhibit table, banner displayed at event, 2 VIP dinner tickets, photo op with honorees, and premier seating at event.

**\$5,000 GOLD LEVEL:** Logo on ALL printed materials, website/social media recognition, exhibit table, banner displayed at event, and 2 VIP dinner tickets.

### \$2,500 SILVER LEVEL:

Logo on ALL printed materials, website/ social media recognition, and exhibit table.

## \$1,000 BRONZE LEVEL:

Logo on event program and website/social media recognition.

\$500 PARTNER LEVEL: Logo on event program



## **Dear Valued Friend**,

California Coverage and Health Initiatives (CCHI) invites you to participate in our 10th annual Champions for Coverage Awards Reception on Monday, April 2, 2018 from 5:00 PM to 8:00 PM at The Citizen Hotel, 926 J St. Sacramento, CA.

This is the night we honor dynamic leaders in health care coverage who are agents of positive change for Californians. Your sponsorship makes it possible for us to ensure that everyone enrolls in and has access to health care coverage. N 10 10 10 10

CCHI is a statewide association of over 40 members and the largest network of enrollment, retention, and navigation entities in California. Our members partner with over 623 community-based organizations and have a 20+ year history of advocating for coverage for children and families and providing direct outreach, enrollment, and navigation services.



CCHI welcomes your commitment to sponsor even if immediate payment is not possible.

Commitment Amount:\$ \_\_\_\_\_\_ Send Me an Invoice Y | N

Name and Title:

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**California Coverage and Health Initiatives** 1107 9th Street, Suite 601, Sacramento, CA 95814 (916) 404-9442 www.cchi4families.org

Visit our event page at www.cchi4families.org/champs